

NORTH CAROLINA CATTLEMEN'S FOUNDATION SCHOLARSHIP APPLICATION

Post Mark or E-mail Deadline is January 15, 2019

Applications must not exceed eight (8) pages in length

INTRODUCTION

Name: _____

Address: _____
Street City State Zip

Phone: _____

Email: _____

Applicant Signature: _____ Date _____

Checklist for application (to be checked both by the applicant and scholarship committee)

	Student	Committee
9 pages in length		

List of 3 references (page 9)

Signed and dated by applicant

High school or college transcripts

High school SAT or ACT scores

Photo essay

APPLICATIONS, GRADE TRANSCRIPTS, STANDARDIZED TEST SCORES AND REFERENCE LIST (ONLY ITEM ON PAGE 9) MUST BE POST MARKED OR E-MAIL DATED BY JANUARY 15, 2019 TO BE CONSIDERED. SUBMIT THESE MATERIALS TO:

ROGER CRICKENBERGER
NCCF SCHOLARSHIP CHAIR
2535 POLENTA ROAD
CLAYTON, NC 27520

For questions: 919.464.5636 or cricks4@mac.com

BIOGRAPHICAL AND BACKGROUND INFORMATION

Name_____ State of Residency_____

Home address_____

School address_____

Home phone_____ Cell phone_____

Birth date_____ Years in 4H_____ Years in FFA_____

Parents' names_____

Brief description of your background or interest in agriculture, including the cattle industry (do not exceed space):

Brief description for paying for your college education: (scholarships, parental assistance, work study, personal income, etc.; do not exceed space)

High School attended_____ Graduation date_____

High School GPA weighted _____ Un-weighted _____ ACT/SAT score _____

College/university you will be attending _____

**LIST AWARDS, LEADERSHIP EXPERIENCES AND OTHER RECOGNITIONS
RELEVANT TO YOUR INVOLVEMENT WITH AGRICULTURE AND/OR THE CATTLE
INDUSTRY**

Year(s)	Organization	Activity	Honor, award, recognition
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

**LIST AWARDS, LEADERSHIP EXPERIENCES AND OTHER RECOGNITIONS
ASSOCIATED WITH 4H, FFA AND OTHER AGRICULTURAL ORGANIZATIONS**

Year(s)	Organization	Activity	Honor, award, recognition
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____

8. _____

LIST AWARDS, LEADERSHIP EXPERIENCES AND OTHER RECOGNITIONS
ASSOCIATED WITH SCHOOL, COMMUNITY OR CHURCH ACTIVITIES

Year(s)	Organization	Activity	Honor, award, recognition
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1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Regarding your awards and recognitions above, on this page describe how you have used two of those experiences to mentor peers to help them achieve their own goals and aspirations (do not exceed this page):

APPLICATION OF AGRICULTURAL OR CATTLE INDUSTRY KNOWLEDGE AND EXPERIENCES. Summarize applications of your knowledge and experiences in agriculture and the cattle industry related to agricultural production, marketing, judging or other activities (do not exceed space below):

IDENTIFY AN ISSUE OF IMPORTANCE TO AGRICULTURE OR THE CATTLE INDUSTRY AND PROVIDE YOUR RECOMMENDATIONS FOR BENEFICIALLY ADDRESSING OR SOLVING THAT ISSUE (do not exceed space below):

LEADERSHIP AND FUTURE PLANS. DESCRIBE YOUR LEADERSHIP POTENTIAL, CAREER GOALS AND AMBITIONS FOR THE FUTURE. Include your ideas on how you will advocate for, promote and advance agriculture and/or the cattle industry (do not exceed the space below):

SHORT PHOTO ESSAY. PROVIDE NO MORE THAN TWO PAGES OF ***CAPTIONED PHOTOS*** THAT DEPICT YOUR EXPERIENCES, ACTIVITIES AND ACHIEVEMENTS RELATED TO YOUR EXPERIENCES IN AGRICULTURE AND/OR THE CATTLE INDUSTRY (You may use this page and one additional page for photos)