

North Carolina Cattlemen's Foundation Scholarship Application

Postmark or e-mail deadline is January 15, 2022 at 11:59 p.m. EST

Completed applications must not exceed nine (9) pages,
and the application and all supporting materials must be submitted together.

Checklist for application (to be checked both by the applicant and scholarship committee)

	<u>STUDENT</u>	<u>COMMITTEE</u>
9 pages in length	<input type="checkbox"/>	<input type="checkbox"/>
3 references (page 9)	<input type="checkbox"/>	<input type="checkbox"/>
Signed and dated by applicant	<input type="checkbox"/>	<input type="checkbox"/>
High school or college transcripts	<input type="checkbox"/>	<input type="checkbox"/>
High school SAT or ACT scores	<input type="checkbox"/>	<input type="checkbox"/>
Photo essay	<input type="checkbox"/>	<input type="checkbox"/>

INTRODUCTION

Name _____

Address _____
Street City State Zip

Phone _____

Email _____

Applicant Signature _____ Date _____

**To be considered, Applications, Transcripts, Standardized Test Scores, and Reference Information
MUST BE POSTMARKED OR E-MAILED BY JANUARY 15, 2022 at 11:59 p.m. EST.**

If submitting your application via postal mail, send all materials to:

ROGER CRICKENBERGER
NCCF SCHOLARSHIP CHAIR
2535 POLENTA ROAD
CLAYTON, NC 27520

For questions: 919-464-5636 or cricks4@mac.com

BIOGRAPHICAL & BACKGROUND INFORMATION

Name _____

Birth date _____

State of Residency _____

Home phone _____

Cell phone _____

Home address _____

High School attended _____ Graduation date _____

School address _____

High School GPA weighted _____ Unweighted _____ ACT/SAT score _____

College/university you will be attending _____

Years in 4-H _____ Years in FFA _____

Parents/Guardian Name _____

Brief description of your background or interest in agriculture, including the cattle industry:
(do not exceed space below)

Brief description for paying for your college education:
(scholarships, parental assistance, work study, personal income, etc.; do not exceed space below)

**List Awards, Leadership Experiences, and Other Recognitions
associated with 4-H, FFA, and other agricultural organizations:**

Year(s)	Organization	Activity Honor/Award/Recognition
---------	--------------	----------------------------------

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

**List Awards, Leadership Experiences, and Other Recognitions
relevant to your involvement with agriculture and/or the cattle industry:**

Year(s)	Organization	Activity Honor/Award/Recognition
---------	--------------	----------------------------------

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____

**List Awards, Leadership Experiences, and Other Recognitions
associated with school, community, or church activities:**

Year(s)	Organization	Activity Honor/Award/Recognition
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		

Regarding the awards and recognitions listed, describe below how you have used two of those experiences to mentor peers to help them achieve their own goals and aspirations:
(do not exceed space below)

APPLICATION OF AGRICULTURAL OR CATTLE INDUSTRY KNOWLEDGE & EXPERIENCES

Summarize applications of your knowledge and experiences in agriculture and the cattle industry related to agricultural production, marketing, judging, or other activities:

(do not exceed space below)

Identify an issue of importance to agriculture or the cattle industry and provide your recommendations for beneficially addressing or solving that issue:

(do not exceed space below)

LEADERSHIP & FUTURE PLANS

Describe your leadership potential, career goals, and ambitions for the future. Include your ideas on how you will advocate for, promote, and advance agriculture and/or the cattle industry:

(do not exceed space below)

SHORT PHOTO ESSAY

Provide **NO MORE THAN TWO (2) PAGES OF CAPTIONED PHOTOS** depicting your experiences, activities, and achievements related to your experiences in agriculture and/or the cattle industry:

(You may use this page and one additional page for photos)

REFERENCES

Provide three (3) references, i.e. previous instructors, leaders of academic or community organizations in which you have participated, etc. Include names, contact information, and a short statement describing their connection or relationship to you:

(Do NOT submit letters of reference)