

**NORTH CAROLINA CATTLEMEN'S FOUNDATION GRADUATE STUDENT TRAVEL
SCHOLARSHIP APPLICATION**

**Post Mark or E-mail Deadline is January 15, 2021 AT 11:59 PM Eastern Standard
Time**

**Completed applications must not exceed four (4) pages and the application and all
supporting materials must be submitted together.**

INTRODUCTION

Name: _____ State of Residency _____

Address: _____
Street City State Zip

Phone: _____

Email: _____

Applicant Signature: _____ Date _____

Checklist for application (to be checked both by the applicant and scholarship
committee)

	Student	Committee
4 pages in length for application		

Transcripts (page 5)

Letter of recommendation from major advisor (page 6)

Abstract to be presented if available (If the abstract has not yet been accepted, the
submitted abstract will suffice) (page 7)

Signed and dated by applicant

**APPLICATIONS, GRADE TRANSCRIPTS, AND REFERENCE LETTER MUST BE POST
MARKED OR E-MAIL DATED BY JANUARY 15, 2021 (11:59 PM EST) TO BE
CONSIDERED. IF SUBMITTING YOUR APPLICATION BY LAND MAIL, SEND TO:**

ROGER CRICKENBERGER
NCCF SCHOLARSHIP CHAIR
2535 POLENTA ROAD
CLAYTON, NC 27520
For questions: 919.464.5636 or cricks4@mac.com

BIOGRAPHICAL AND BACKGROUND INFORMATION

Name_____

Degree program_____

Anticipated graduation _____

Advisors name(s)_____

Undergraduate degree _____

School attended for undergraduate_____

Brief description of your background or interest in agriculture, including the cattle industry (do not exceed space):

Provide a brief description of your research focus (do not exceed space)

Provide all scientific meetings attended in the last year

Dates	Meeting	Funding Source	Data presented
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

MEETING INFORMATION

Name of Meeting _____

Location _____

Dates of Meeting _____

Will you be making a presentation at the meeting? _____

If yes what is the:

type of presentation? (Oral, Poster, Keynote, Invited) _____

title of the presentation? _____

Has an abstract been accepted? (if not, provide submission date) _____

Briefly describe how the planned conference pertains to the cattle industry and how it will benefit your professional development.

Describe the planned expense information for the meeting

Total Amount	Brief Explanation
Transportation	_____
Lodging	_____
Registration	_____
Meals	_____
Other	_____

Provide all other funding sources along with expected funding amounts: (advisor, grants, awards, etc.)