

# N.C. Cattlemen's Foundation

## Graduate Student Travel Award Application Guide

Submission deadline is January 10, 2025 at 11:59 p.m. EST

All applications must be submitted **ONLINE!**  
This form is to aid in the collection of information **ONLY!**

### Checklist for application information and materials

Transcript

Letter of recommendation from major advisor

Abstract to be presented, if available   
*(If the abstract has not yet been accepted,  
the submitted abstract will suffice)*

### INTRODUCTION

Name \_\_\_\_\_

Address \_\_\_\_\_

Street

City, State

Zip

Phone \_\_\_\_\_

Email \_\_\_\_\_

### BIOGRAPHICAL & BACKGROUND INFORMATION

State of Residency \_\_\_\_\_

Degree program - Masters/Ph.D. \_\_\_\_\_

College/University currently attending \_\_\_\_\_

Anticipated graduation date \_\_\_\_\_

Advisor's name(s) \_\_\_\_\_

Undergraduate degree \_\_\_\_\_

School attended for undergraduate \_\_\_\_\_

***Brief description of your background or interest in agriculture,  
including the cattle industry:***

***Provide a brief description of your research focus:***

**Provide all scientific meetings attended in the last year:**

Date	Meeting	Funding Source	Date Presented
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

## TRAVEL INFORMATION RELEVANT TO APPLICATION

Name of Meeting \_\_\_\_\_

Location Address \_\_\_\_\_  
Street City, State Zip

Dates of meeting \_\_\_\_\_

Will you be making a presentation at the meeting? \_\_\_\_\_

If yes, what is the:

- type of presentation (Oral, Poster, Keynote, Invited) \_\_\_\_\_

- title of presentation \_\_\_\_\_

Has an abstract been accepted? (if not, provide submission date) \_\_\_\_\_

***Briefly describe how the planned conference pertains to the cattle industry  
and how it will benefit your professional development.***

## Travel Expense Information

Describe the planned expense information for the meeting:

	<u>Total Amount</u>	<u>Brief Explanation</u>
Transportation	_____	_____
Lodging	_____	_____
Registration	_____	_____
Meals	_____	_____
Other	_____	_____

Provide all other funding sources along with expected funding amount  
(advisor, grants, awards, etc):

	<u>Total Amount</u>	<u>Source</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

**Currently Available Transcript (*Upload*)**

**Letter Of Recommendation From Major Advisor (*Upload*)**

**Abstract To Be Presented If Available**

*(If the abstract has not yet been accepted, the submitted abstract will suffice) (**Upload**)*

**Recent Headshot or Individual Photo (*Upload*)**