## N.C. Cattlemen's Foundation Scholarship Application Guide

Submission deadline is January 10, 2024 at 11:59 p.m. EST

All applications must be submitted **ONLINE**! This form is to aid in the collection of information **ONLY**!

Checklist for application	information and mate	erials
High School <u><b>OR</b></u> College/Universit	y Transcript	
3 References		
Photo Essay		
CONTACT 1	<u>INFORMATION</u>	
Name		
Address		
Street	City, State	Zip
Phone		
Email		
BIOGRAPHICAL & BAC Birth Date	KGROUND INFORMATIO	<u>)N</u>
State of Residency		
Parent/Guardian 1 - Name		
Parent/Guardian 2 - Name		
Number of Years in 4-H		
Number of Years in FFA		

## **ACADEMIC INFORMATION**

## **High School Students ONLY**

This section is  $\pmb{REQUIRED}$  for high school  $\pmb{\underline{OR}}$  if you have not previously attended a college/university

High School Attended		
High School AddressStreet	City, State	Zip
Graduation Date		
High School GPA - weighted		
High School GPA - unweighted		
College/University you will be attending		
Academic Information - 0	College Students ONLY	
This section is <b>REQUIRED</b> if you are currently attended	ing <u><b>OR</b></u> have previously attended a colle <sub>g</sub>	ge/university
College/University currently attending or previously atten	ded	
Projected Graduation Date		
Most Current Available GPA		

## **SHORT ANSWER & ESSAY QUESTIONS**

	Brief description of your background or interest in agriculture, including the cattle industry:
	Brief description for paying for your college education:
	(scholarships, parental assistance, work study, personal income, etc.)
	List LEADERSHIP EXPERIENCES associated with involvement in agricultural organizations and/or the cattle industry (i.e., 4-H, FFA, Farm Bureau, breed associations, etc.):  (list each item with years involved, organization name, and leadership experience)
Li	st AWARDS, RECOGNITION AND INVOLVEMENT associated with agricultural organization and/or the cattle industry (i.e., 4-H, FFA, Farm Bureau, breed associations, etc.):  (list each item with years involved, organization name, and awards, recognition and involvement)

List LEADERSHIP EXPERIENCES associated with involvement in organizations and activities NOT related to agriculture and the cattle industry (i.e., school, sports, church, community service, etc.):  (list each item with years involved, organization name and leadership experience)
List AWARDS, RECOGNITION AND INVOLVEMENT associated with involvement in organizations and activities NOT related to agriculture and the cattle industry (i.e., school, sports, church, community service, etc.):  (list each item with years involved, organization name and awards, recognition and involvement)
Regarding your leadership experiences above, on describe how you have used one of those experiences to mentor peers to help them achieve their own goals and aspirations.

Summarize how you have applied your knowledge and/or experiences in agriculture and/or the cattle industry in relation to agricultural production, marketing, judging, or other activities.
Identify an issue of importance to agriculture or the cattle industry and provide your recommendations for beneficially addressing or solving that issue.
Describe many lead and in restantial consequents and ambitions for the fature. In ductors and in a
Describe your leadership potential, career goals, and ambitions for the future. Include your ideas or how you will advocate for, promote, and advance agriculture and/or the cattle industry

