

# EXHIBIT SPACE AGREEMENT

## 59th Annual North Carolina Cattlemen's Conference

February 19 - 20, 2010  
Hickory Metro Convention Center - Hickory, NC

### Exhibiting Company Information:

Exhibiting Company \_\_\_\_\_

Representative and/or Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

### Name Badges:

Representative 1 Name and City/State \_\_\_\_\_

Representative 2 Name and City/State \_\_\_\_\_

Representative 3 Name and City/State \_\_\_\_\_

Representative 4 Name and City/State \_\_\_\_\_

Representative 5 Name and City/State \_\_\_\_\_

Representative 6 Name and City/State \_\_\_\_\_

### STANDARD SIZE BOOTH RATES:

\_\_\_\_ 10' x 10' \$350.00  
\_\_\_\_ Each additional 10' x 10' \$200.00

### DISPLAY FLOOR SPACE RATES\*:

\*These spaces will not be draped.

\_\_\_\_ 10' x 10' \$350.00    \_\_\_\_ 40' x 10' \$750.00  
\_\_\_\_ 20' x 10' \$500.00    \_\_\_\_ 50' x 10' \$850.00  
\_\_\_\_ 30' x 10' \$650.00    \_\_\_\_ 60' x 10' \$950.00

**Booth Spaces:** Each 10' x 10' booth will include an 8' draped table, 2 chairs, an 8' high draped back drop, and a 3' high side draped booth divider.

**Registration:** You will receive for each 10' x 10' booth a packet containing a name badge, a receipt, and meal tickets for the following: Friday lunch, social, and BBQ; and Saturday breakfast for only **one person**. Please pre-register any additional people who will be working in your booth, so that name badges can be printed. Extra meal tickets can be purchased at registration during the conference.

### Type of product/service you will exhibit: (Check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> Animal Health/<br>Pharmaceuticals    | <input type="checkbox"/> Pasture Forage Grasses/<br>Herbicides                             |
| <input type="checkbox"/> Animal Nutrition/Feed<br>Products    | <input type="checkbox"/> Feeds/Feed Additives  |
| <input type="checkbox"/> Livestock Handling<br>Equipment      | <input type="checkbox"/> Vaccines  |
| <input type="checkbox"/> Cattle Genetics/Breeding<br>Supplies | <input type="checkbox"/> Mineral Supplements   |
| <input type="checkbox"/> Other _____                          | <input type="checkbox"/> Ear Tags/Syringes   |
|   | <input type="checkbox"/> Large Equipment:<br>____ Trailers<br>____ Tractors<br>Other _____ |

**Make checks payable to the N. C. Cattlemen's Association or make payment with  Visa  MasterCard  Discover.**  
**Send payment to: NCCA, 2228 N. Main Street, Fuquay-Varina, NC 27526, (919) 552-9111 or fax (919) 552-9216.**

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ 3-digit # on back of card \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

Signature \_\_\_\_\_

FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Check Date: \_\_\_\_\_ Check #: \_\_\_\_\_