

# EXHIBIT SPACE AGREEMENT

## 61st Annual North Carolina Cattlemen's/ North Carolina Dairymen's Conferences

February 16 - 18, 2012

Hickory Metro Convention Center - Hickory, NC

### Exhibiting Company Information:

Exhibiting Company \_\_\_\_\_

Representative and/or Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

### Additional Attendees/Registrations:

Name \_\_\_\_\_ City/State \_\_\_\_\_

Name \_\_\_\_\_ City/State \_\_\_\_\_

Name \_\_\_\_\_ City/State \_\_\_\_\_

Name \_\_\_\_\_ City/State \_\_\_\_\_

Name \_\_\_\_\_ City/State \_\_\_\_\_

### Type of product/service you will exhibit: (Check all that apply)

- |  |  |
|--|--|
| <input type="checkbox"/> Animal Health/Pharmaceuticals     | <input type="checkbox"/> Pasture Forage Grasses/Herbicides |
| <input type="checkbox"/> Animal Nutrition/Feed Products    | <input type="checkbox"/> Feeds/Feed Additives              |
| <input type="checkbox"/> Livestock Handling Equipment      | <input type="checkbox"/> Vaccines                          |
| <input type="checkbox"/> Cattle Genetics/Breeding Supplies | <input type="checkbox"/> Mineral Supplements               |
| <input type="checkbox"/> Other _____                       | <input type="checkbox"/> Ear Tags/Syringes                 |
|  | <input type="checkbox"/> Large Equipment:<br>___ Trailers  |
|  | ___ Tractors   |
|  | Other _____  |

### STANDARD SIZE BOOTH RATES:

\_\_\_ 10' x 10' \$400.00  
\_\_\_ Each additional 10' x 10' \$200.00

Each 10' x 10' booth will include an 8' draped table, 2 chairs, an 8' high draped back drop, a 3' high side-draped booth divider, and **ONE** complete set of meal tickets, which will include the Friday lunch, social and BBQ, and either the Thursday night Dairy banquet or the Saturday morning Cattlemen's Youth Awards breakfast. Please indicate below which meal option you prefer.

\_\_\_ Thursday Night Dairy Banquet  
\_\_\_ Saturday Morning Cattlemen's Youth Awards Breakfast

### DISPLAY FLOOR SPACE RATES:

These spaces will not be draped, but include an 8' draped table, 2 chairs, and **ONE** complete set of meal tickets per each 10' x 10' space (see above options for meals).

\_\_\_ 10' x 10' \$400.00      \_\_\_ 40' x 10' \$900.00  
\_\_\_ 20' x 10' \$575.00      Call for quote on  
\_\_\_ 30' x 10' \$750.00      larger floor space.

### ADDITIONAL CONFERENCE REGISTRATIONS:

\_\_\_ Each Additional Registration+ \$75.00

+Please pre-register any additional people who will be working in your booth and place their information to the left.

**Make checks payable to the N. C. Cattlemen's Association or make payment with**

Visa     MasterCard     Discover

**Send payment to: NCCA, 2228 N. Main Street, Fuquay-Varina, NC 27526, (919) 552-9111 or fax (919) 552-9216.**

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ 3-digit # on back of card \_\_\_\_\_

Name on card \_\_\_\_\_

### FOR OFFICE USE ONLY

Date Received: \_\_\_\_\_

Amount Paid: \_\_\_\_\_ Credit Card: \_\_\_\_\_

Check Date: \_\_\_\_\_ Check #: \_\_\_\_\_